UNITED STATES ENVIRONMENTAL PROTECTION AGENCY JUL 25 AM 10: 39

REGION 7 901 N. 5th St. KANSAS CITY, KANSAS 66101

ENVIRONAL MARK PROTECTION AGENCY-REGION VII REGIONAL HEARING CLERK

IN THE MATTER OF:)
Kawasaki Motors Manufacturing Corp., U.S.A.) Docket No. RCRA-07-2006-0262
6600 NW 27 th St.)
Lincoln, Nebraska 68524)
)
EPA ID# NED068652981)
)
)
Respondent.)

MOTION FOR EXTENSION OF TIME

Comes now Complainant, the United States Environmental Protection Agency Region 7 (EPA) and states as follows:

- 1. Complainant and Respondent, Kawasaki Motors Manufacturing Corp., U.S.A (Kawasaki) have reached a settlement in this matter.
- 2. Kawasaki has the final copy of the Consent Agreement and Final Order (CAFO) as agreed upon by the parties. The Kawasaki official who will sign the document is unavailable to sign the CAFO until Monday, July 30.
- 3. In accordance with the Prehearing Order issued by Administrative Law Judge William B. Moran in this matter, the date for submission of prehearing exchanges is Thursday, August 2, 2007.
 - 4. In light of the fact that the parties have settled this matter and all that remains is for the

In the matter of Kawasaki Motors Manufacturing Corp. U.S.A. Page 2

settlement document to be signed by the appropriate Kawasaki and EPA officials and approved by the EPA Region 7 Regional Judicial Officer, Complainant respectfully requests an extension of two weeks to the deadline for submission of the prehearing exchanges so that the settlement document can be processed.

5. Undersigned counsel for Complainant represents that I have consulted with counsel for Respondent and he concurs with the request for an extension of time as set forth herein.

Respectfully submitted,

Belinda L. Holmes

Counsel for Complainant

CERTIFICATE OF SERVICE

I hereby certify that on the 25th day of July, 2007, I filed the Original of this Motion for Stay in Proceedings or Extension of Time with the Regional Hearing Clerk, EPA, Region 7, 901 North Fifth Street, Kansas City, Kansas, 66101. I also delivered copies of this document and exhibits to the following:

VIA FACSIMILE AND POUCH MAIL:

The Hon. William B. Moran Administrative Law Judge United States Environmental Protection Agency Office of the Administrative Law Judges Mail Code 1900L 1200 Pennsylvania Ave. N.W. Washington, D.C. 20460

VIA FACSIMILE AND REGULAR MAIL:

Stephen M. Bruckner, Esq. Fraser Stryker PC LLO 500 Energy Plaza 409 So. 17th Street Omaha, NE 68102

Name